

VOL 431 PAGE 38.
THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I James M. Burnett

SEND GREETING:

Whereas, I, the said James M. Burnett
in and by My certain Promissory note in writing, of even date with these
Presents, am well and truly indebted to B.P. Edwards

in the full and just sum of Two Thousand nine hundred Forty and 12/100-----
(\$2,940.12) to be paid In monthly instalments of forty dollars each
~~xxxxxx~~ month for 35 months then all due in 36 months

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid annually from date, in
above monthly payments, until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said James M. Burnett
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said B.P. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
B.P. Edwards, his heirs and assigns:

That certain lot land, with all improvements thereon, near the town of
Greer, said county and state, school district 9-d, on the east side of
Pine Street Extension, and being parts of lots 8-C and 8-D on subdivis-
ion plat of the J.B. Burnett Estate, and having the following courses
and distances, to-wit:
Beginning at a point in the center of Pine Street Extension, iron pin
on east side thereof, and runs thence S 87-15 E two hundred sixty one
(261) feet to iron pin in the Finley or Crain line; thence with that
line S 1-10 E eighty (80) feet to iron pin on the same line;
thence N 87-15 W two hundred sixty three and one-tenth (263.1) feet
point in said street extension (iron pin on the east side thereof)
thence along said extension, N 0-20 E eighty (80) feet to the beginning
corner: Bounded north by the remaining part of lot 8-C; East by the
Finley or Crain property; south by remainder of lot 8-D, and west by
Pine street extension.

The within Mortgage & Note which same
secured paid & satisfied in full this
11th day of March, 1958.

Witnesses: B.P. Edwards (L.S.)
Marshall O. James
Winfield W. James

10 March 58
Ollie Farnsworth
11:36 A 5814